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TO:

U.S. Patent and Trademark Office

DATE:

November 15, 2005

Examiner: Jana A. Hines Art Unit: 1645

FROM:

Barry M. Shuman/Wei-Ning Yang

TIME:

TOTAL NO. OF PAGES, INCLUDING COVER:

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ESSAGE:

RE: U.S. Patent Application Serial No.: 09/063,978; Attorney Docket No. 81841.0041 I hereby certify that the following documents:

- Amendment Transmittal Letter/Amendment

are being facsimile transmitted to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, for filing in the above application.

November 15, 2005
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Sheila Goldner

TELECOPY/FAX NUMBER:

(571) 273-8300 - Art Unit 1645

CLIENT NUMBER:

81841.0041

ATTORNEY BILLING NUMBER:

6085

CONFIRMATION NUMBER:

(571) 272-0859 (please return fax to Sheila Goldner)

- 91841/0041 - 250606 v1

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11-15-05 12:03 **FORM PTO-1083** From-HOGAN & HARTSON

NOV 1 5 2005

P.002/015 45D-1750 (81841.0041)

F-307

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:

Robert J. Obremski, et al. Serial No: 09/063,978 Filed: April 21, 1998

For: DETECTION OF VERY LOW QUANTITIES OF ANALYTE BOUND TO A SOLID PHASE

Mail Stop AF Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Dear Sir:

Transmitted herewith is an amendment in the above-identified application. No additional fee is required.

The fee has been calculated as shown below:

Art Unit: 1645

Examiner:

Jana A. Hines

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Mail Stop AMENDMENT Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450, on

T-399

November 15, 2005 Date of Deposit

Sheila Goldner Name (11/15/2005 Signature Date

| | (Col. 1) CLAIMS REMAINING AFTER AMENDMENT | | (Col. 2) HIGHEST NUMB PREVIOUSLY PAID | | (Col. 3) PRESENT EXTRA* | LG/SI \$ ENTITY | | ADD'L FÉE DUE |
|--|---|----------|---|-----|-------------------------------|------------------------------|-------|------------------|
| TOTAL CLAIMS FEE | 46 | - | 46 | * | | LG=\$50 SM=\$25 | \$ | S |
| INDEPENDENT CLAIMS FEE | é | <u> </u> | 6 | 447 | | LG¤\$200 SM=\$100 | \$ | 5 |
| FIRST PRESENTATION | OF MULTIPLE DEPENDENT | ÇLAIM | ıs | | | E ENTITY FEE L ENTITY FEE | | \$ |
| ADDITIONAL SIZE FEE (IF ANY) (TOTAL PAGES OF SPEC AND DRAWINGS TOGETHER) \$250 FOR EACH ADDITIONAL 50 SHEETS | | | | | | | \$ | |
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| Ц | A check in the amount of \$_ enclosed. | to cover the additional claims fee is enclosed. | A copy of this sheet is |
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A check in the amount of \$___ to cover the extension fee is enclosed. A copy of this sheet is enclosed. The Commissioner is hereby authorized to charge any deficiencies of fees associated with this 冈 communication or credit any overpayment to Deposit Account No. 50-1314. A copy of this sheet is enclosed.

 \boxtimes Any filing fees under 37 C.F.R. § 1.16 for the presentation of extra claims

Any patent application processing fees under 37 C.F.R. § 1.17

Dated: November 15, 2005

500 South Grand Avenue, Suite 1900 Los Angeles, California 90071 Telephone: 213 337-6700

Facsimile: 213 337-6701

Respectfully submitted. HOGAN & HARTSON L.I

Wei-ning/ang (Contact Person)

Registration No. 38,690 Attorney for Applicants Barry M. Shuman Registration No. 50,220

WLA - 81841/0041 - 250578 VI

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T-399 P.003/015 F-307

NOV 1 5 2005

Appl. No. 09/063,978

Amdt. Dated November 15, 2005

Reply to Office Action of September 19, 2005

Attorney Docket No. 81841.0041 Customer No. 26021

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:

Robert J. Obremski, et al.

Serial No.: 09/063,978

Confirmation No.: 5283

Filed:

April 21, 1998

For:

DETECTION OF VERY LOW

QUANTITIES OF ANALYTE BOUND

TO A SOLID PHASE

AMENDMENT UNDER 37 C.F.R. § 1.116

Mail Stop AF Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Dear Sir:

In response to the Final Office Action dated September 19, 2005, please amend the above-referenced application as follows:

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this paper.

Remarks/Arguments begin on page 11 of this paper.

Art Unit: 1645

Examiner: Jana A. Hines

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